

Redacted

FORM APPLICATION FOR FINANCIAL ASSISTANCE  
TOWN OF HEMPSTEAD  
INDUSTRIAL DEVELOPMENT AGENCY

PROJECT APPLICATION

3/22

DATE: AUGUST 28, 2025

APPLICATION OF: B2K AT LYNBROOK LLC  
Name of Owner and/or User of Proposed Project

ADDRESS: 300 JERICHO TURNPIKE, SUITE 100  
JERICHO, NEW YORK 11753

CONTACT: STEVEN KRIEGER

PHONE NUMBER: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

FAX NUMBER: \_\_\_\_\_

- Type of Application:  Tax-Exempt Bond       Taxable Bond
- Straight Lease       Refunding Bond
- Special Straight Lease

**Part I: Owner & User Data**

1. Owner Data:

A. Owner (Applicant for assistance): B2K AT LYNBROOK LLC

Address: 300 JERICHO TURNPIKE, SUITE 100  
JERICHO, NEW YORK 11753

Federal Employer ID #: \_\_\_\_\_ Website: WWW.B2KDEVELOPMENT.COM

Owner Officer Certifying Application: STEVEN KRIEGER

Title of Officer: AUTHORIZED SIGNATORY

Phone Number: \_\_\_\_\_ E-mail: \_\_\_\_\_

B. Business Type:

Sole Proprietorship  Partnership  Privately Held

Public Corporation  Listed on \_\_\_\_\_

State of Incorporation/Formation: DELAWARE LLC

C. Nature of Business:

(e.g., "manufacturer of \_\_\_\_\_ for \_\_\_\_\_ industry"; "distributor of \_\_\_\_\_"; or "real estate holding company")

REAL ESTATE DEVELOPMENT, CONSTRUCTION AND MANAGEMENT.

D. Owner Counsel:

Firm Name: FARRELL FRITZ, P.C.

Address: 400 RXR PLAZA  
UNIONDALE, NEW YORK 11556

Individual Attorney: MICHAEL L. WEBB, ESQ.

Phone Number: \_\_\_\_\_ E-mail: \_\_\_\_\_

E. Principal Stockholders, Members or Partners, if any, of the Owner (5% or more equity):

Name

Percent Owned

JRB WYCHWOOD LLC	27.50%
DAVID BURMAN	27.50%
STEVEN KRIEGER	30.00%
JONATHAN WEISS	13.00%

F. Has the Owner, or any subsidiary or affiliate of the Owner, or any stockholder, partner, member, officer, director or other entity with which any of these individuals is or has been associated with:

i. ever filed for bankruptcy, been adjudicated bankrupt or placed in receivership or otherwise been or presently is the subject of any bankruptcy or similar proceeding? (if yes, please explain)

ii. been convicted of a felony, or misdemeanor, or criminal offense (other than a motor vehicle violation)? (if yes, please explain)

G. If any of the above persons (see "E", above) or a group of them, owns more than 50% interest in the Owner, list all other organizations which are related to the Owner by virtue of such persons having more than a 50% interest in such organizations.

**MEMBERS OF THE APPLICANT OWN NUMEROUS OTHER REAL ESTATE ENTITIES TOGETHER. PLEASE SEE SCHEDULE I FOR A DESCRIPTION OF RELATED ENTITIES INVOLVED IN PRIOR INDUSTRIAL DEVELOPMENT FINANCINGS, AS WELL AS A LIST OF APPLICANT'S FACILITIES LOCATED IN NEW YORK STATE.**

H. Is the Owner related to any other organization by reason of more than a 50% ownership? If so, indicate name of related organization and relationship:

PLEASE SEE "G" ABOVE.

I. List parent corporation, sister corporations and subsidiaries:

PLEASE SEE "G" ABOVE.

J. Has the Owner (or any related corporation or person) been involved in or benefited by any prior industrial development financing in the municipality in which this project is located, whether by this agency or another issuer? (Municipality herein means city, town or village,

or if the project is not in an incorporated city, town or village, the unincorporated areas of the county in which it is located.) If so, explain in full:

PLEASE SEE SCHEDULE I.

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K. List major bank references of the Owner:

WELLS FARGO BANK - NORA LEBOW

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M&T BANK - MICHAEL W. MCCARTHY

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2. User Data

*\*\* (for co-applicants for assistance or where a landlord/tenant relationship will exist between the owner and the user) \*\**

A. User (together with the Owner, the "Applicant"): N/A

Address: N/A

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Federal Employer ID #: N/A Website: N/A

NAICS Code: N/A

User Officer Certifying Application: N/A

Title of Officer: N/A

Phone Number: N/A E-mail: N/A

B. Business Type:

Sole Proprietorship  Partnership  Privately Held

Public Corporation  Listed on \_\_\_\_\_

State of Incorporation/Formation: N/A

C. Nature of Business:

(e.g., "manufacturer of \_\_\_\_\_ for \_\_\_\_\_ industry"; "distributor of \_\_\_\_\_"; or "real estate holding company")

N/A

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D. Are the User and the Owner Related Entities? Yes  No  N/A

i. If yes, the remainder of the questions in this Part I, Section 2 (with the exception of "F" below) need not be answered if answered for the Owner.



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- I. Is the User related to any other organization by reason of more than a 50% ownership? If so, indicate name of related organization and relationship:

N/A

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- J. List parent corporation, sister corporations and subsidiaries:

N/A

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- K. Has the User (or any related corporation or person) been involved in or benefited by any prior industrial development financing in the municipality in which this project is located, whether by this agency or another issuer? (Municipality herein means city, town or village, or if the project is not in an incorporated city, town or village, the unincorporated areas of the county in which it is located.) If so, explain in full:

N/A

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- L. List major bank references of the User:

N/A

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**Part II – Operation at Current Location**

*\*\* (if the Owner and the User are unrelated entities, answer separately for each) \*\**

1. Current Location Address: 8 FREER STREET, LYNBROOK, NEW YORK 11563
2. Owned or Leased: PLEASE SEE SCHEDULE I.
3. Describe your present location (acreage, square footage, number buildings, number of floors, etc.):  
ONE (1) ACRE PARCEL OF LAND WITH EXISTING FOUR (4) STORY, 90,388 SQUARE FOOT BUILDING WITH ONE HUNDRED TWENTY-FOUR (124) ASSISTED LIVING UNITS, COMMON AREAS, AND ABOVE AND UNDERGROUND PARKING.
4. Type of operation (manufacturing, wholesale, distribution, retail, etc.) and products and/or services:  
SENIOR ASSISTED LIVING FACILITY.

5. Are other facilities or related companies of the Applicant located within the State?  
Yes  No

A. If yes, list the Address: PLEASE SEE SCHEDULE I.

6. If yes to above ("5"), will the completion of the project result in the removal of such facility or facilities from one area of the state to another OR in the abandonment of such facility or facilities located within the State? Yes  No

A. If no, explain how current facilities will be utilized: ALL CURRENT FACILITIES WILL REMAIN OPERATIONAL AND THERE WILL BE NO REMOVAL OF ANY FACILITY FROM ONE AREA OF NEW YORK STATE TO ANOTHER.

- B. If yes, please indicate whether the project is reasonably necessary for the Applicant to maintain its competitive position in its industry or remain in the State and explain in full:

N/A

7. Has the Applicant actively considered sites in another state? Yes  No

A. If yes, please list states considered and explain: AFFILIATES OF THE APPLICANT HAVE AND ARE DEVELOPING PROJECTS IN NEW JERSEY, VIRGINIA AND FLORIDA, AND CONTINUE TO SEEK OPPORTUNITIES IN OTHER SOUTHERN AND MID-ATLANTIC STATES.

8. Is the requested financial assistance reasonably necessary to prevent the Applicant from moving out of New York State? Yes  No

A. Please explain: AS STATED ABOVE, THE PRINCIPALS OF THE APPLICANT SEEK DEVELOPMENT OPPORTUNITIES IN MANY AREAS OF THE UNITED STATES. GIVEN THE HIGH DEVELOPMENT COSTS ON LONG ISLAND, THE APPLICANT WILL DEPLOY ITS ASSETS IN OTHER LOCATIONS WITHOUT THE FINANCIAL ASSISTANCE NECESSARY FOR SUCCESS

9. Number of full-time equivalent employees at current location and average salary: \_\_\_\_\_

68 FTE AT CURRENT LOCATION. PLEASE SEE PART VI, ITEM 2 FOR SALARY INFORMATION.

### Part III – Project Data

1. Project Type:

- A. What type of transaction are you seeking?: (Check one)

Straight Lease  Taxable Bonds  Tax-Exempt Bonds   
Equipment Lease Only

- B. Type of benefit(s) the Applicant is seeking: (Check all that apply)

Sales Tax Exemption

Mortgage Recording Tax Exemption

PILOT Agreement:

2. Location of project:

A. Street Address: 8 FREER STREET

B. Tax Map: District \_\_\_\_\_ Section 42 Block 143 Lot(s) 8-24 & 82

C. Municipal Jurisdiction:

- i. Town: HEMPSTEAD
- ii. Village: LYNBROOK
- iii. School District: LYNBROOK - 20

D. Acreage: ONE (1)

3. Project Components (check all appropriate categories):

A. Construction of a new building  Yes  No

i. Square footage: \_\_\_\_\_

B. Renovations of an existing building  Yes  No

i. Square footage: 90,388

C. Demolition of an existing building

i. Square footage: N/A

D. Land to be cleared or disturbed  Yes  No

i. Square footage/acreage: \_\_\_\_\_

E. Construction of addition to an existing building  Yes  No

i. Square footage of addition: N/A

ii. Total square footage upon completion: N/A

F. Acquisition of an existing building  Yes  No

i. Square footage of existing building: 90,388

G. Installation of machinery and/or Equipment  Yes  No

i. List principal items or categories of equipment to be acquired: FURNITURE,  
FIXTURES AND EQUIPMENT. SEE SCHEDULE I FOR ADDITIONAL DETAILS

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H. To what length will the project ensure energy efficiency in the design and operations?  
THE APPLICANT WILL UTILIZE SO-CALLED "GREEN" AND ENERGY EFFICIENT OPTIONS WHERE  
POSSIBLE IN CONNECTION WITH THE CONSTRUCTION AND OPERATION OF THE PROJECT.

i. Will the project provide onsite child daycare? NO.

If yes, how many children will the facility accommodate? N/A

4. Current Use at Proposed Location:

A. Does the Applicant currently hold fee title to the proposed location? NO.

i. If no, please list the present owner of the site: HSRE-EB LYNBROOK, LLC

B. Present use of the proposed location: THE BRISTAL AT LYNBROOK

C. Is the proposed location currently subject to an IDA transaction (whether through this Agency or another?)  Yes  No

i. If yes, explain: PRIOR IDA TRANSACTION TERMINATED ON 12/01/2023.

D. Is there a purchase contract for the site? (if yes, explain):  Yes  No

THE APPLICANT IS NEGOTIATING THE PURCHASE CONTRACT, WHICH WILL BE SPECIFICALLY SUBJECT TO, AND CONTINGENT UPON, THE AGENCY'S AUTHORIZING RESOLUTION.

E. Is there an existing or proposed lease for the site? (if yes, explain):  Yes  No

5. Proposed Use:

A. Describe the specific operations of the Applicant or other users to be conducted at the project site:

PLEASE SEE SCHEDULE I.

B. Proposed product lines and market demands: SENIOR ASSISTED LIVING FACILITY. PLEASE SEE SCHEDULE I FOR UNIT BREAK DOWN.

C. If any space is to be leased to third parties, indicate the tenant(s), total square footage of the project to be leased to each tenant, and the proposed use by each tenant:

THE ENTIRE PREMISES WILL BE LEASED TO RESIDENTS OR WILL BE COMMON AREAS AND/OR AMENITIES FOR THE BENEFIT OF RESIDENTS.

D. Need/purpose for project (e.g., why is it necessary, effect on Applicant's business):



YEARS OF ACQUISITION. THE PROJECT WILL REMAIN OPERATIONAL DURING THE PERFORMANCE AND COMPLETION OF CONSTRUCTION. RESIDENTS WILL NOT BE DISPLACED AS A RESULT OF THE PERFORMANCE AND COMPLETION OF CONSTRUCTION.

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**Part IV – Project Costs and Financing**

1. Project Costs:

A. Give an accurate estimate of cost necessary for the acquisition, construction, renovation, improvement and/or equipping of the project location:

<u>Description</u>	<u>Amount</u>
Land and/or building acquisition	\$ 26,100,000.00
Building(s) demolition/construction	\$ _____
Building renovation	\$ 6,250,000.00
Site Work	\$ _____
Machinery and Equipment	\$ _____
Legal Fees	\$ 300,000.00
Architectural/Engineering Fees	\$ _____
Financial Charges	\$ 310,000.00
Other (Specify)	\$ 1,950,000.00 (DEBT RESERVE, TITLE INSURANCE REAL ESTATE CLOSING COSTS AND FEES)
<b>Total</b>	<b>\$ 34,910,000.00</b>

2. Method of Financing:

	Amount	Term
A. Tax-exempt bond financing:	\$ _____	_____ years
B. Taxable bond financing:	\$ _____	_____ years
C. Conventional Mortgage:	\$ 31,000,000.00	10 years
D. SBA (504) or other governmental financing:	\$ _____	_____ years
E. Public Sources (include sum of all State and federal grants and tax credits):	\$ _____	
F. Other loans:	\$ _____	_____ years
G. Owner/User equity contribution:	\$ 3,910,000.00	_____ years
<b>Total Project Costs</b>	<b>\$ 34,910,000.0</b>	

i. What percentage of the project costs will be financed from public sector sources?

NONE

3. Project Financing:

A. Have any of the above costs been paid or incurred (including contracts of sale or purchase orders) as of the date of this application? Yes  No

i. If yes, provide detail on a separate sheet.

B. Are costs of working capital, moving expenses, work in progress, or stock in trade included in the proposed uses of bond proceeds? Give details:

NO.

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C. Will any of the funds borrowed through the Agency be used to repay or refinance an existing mortgage or outstanding loan? Give details:

NO.

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D. Has the Applicant made any arrangements for the marketing or the purchase of the bond or bonds? If so, indicate with whom:

N/A.

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**Part V – Project Benefits**

1. Mortgage Recording Tax Benefit:

A. Mortgage Amount for exemption (include sum total of construction/permanent/bridge financing):

\$ 31,000,000.00

B. Estimated Mortgage Recording Tax Exemption (product of Mortgage Amount and 0.75 %):

\$ 232,500.00

2. Sales and Use Tax Benefit:

A. Gross amount of costs for goods and services that are subject to State and local Sales and Use Tax (such amount to benefit from the Agency's exemption):

\$ 3,750,000.00 \*REPRESENTS APPROXIMATELY 60% OF TOTAL CAPITAL IMPROVEMENTS AND RENOVATIONS COST\*

B. Estimated State and local Sales and Use Tax exemption (product of 8.625% and figure above):

\$ 323,437.50

C. If your project has a landlord/tenant (owner/user) arrangement, please provide a breakdown of the number in "B" above:

i. Owner: \$ N/A

ii. User: \$ N/A

3. Real Property Tax Benefit:

A. Identify and describe if the project will utilize a real property tax exemption benefit other than the Agency's PILOT benefit: N/A

B. Agency PILOT Benefit:

i. Term of PILOT requested: 15 YEARS

ii. Upon acceptance of this application, the Agency staff will create a PILOT schedule and indicate the estimated amount of PILOT Benefit based on anticipated tax rates and assessed valuation and attached such information to Exhibit A hereto. At such time, the Applicant will certify that it accepts the proposed PILOT schedule and requests such benefit to be granted by the Agency.

*\*\* This application will not be deemed complete and final until Exhibit A hereto has been completed and executed.\*\**

**Part VI – Employment Data**

1. List the Applicant's and each users present employment, and estimates of (i) employment **at the proposed project location** at the end of year one and year two following project completion and (ii) the number of residents of the Labor Market Area\* ("LMA") that would fill the full-time and part-time jobs at the end of the second year following completion:

	<u>Present</u>	<u>First Year</u>	<u>Second Year</u>	<u>Residents of LMA</u>
Full-Time	<u>68</u>	<u>68</u>	<u>68</u>	<u>85%</u>
Part-Time**	<u>          </u>	<u>          </u>	<u>          </u>	<u>          </u>

\* The Labor Market Area includes the County/City/Town/Village in which the project is located as well Nassau and Suffolk Counties.

\*\* Agency staff converts Part-Time jobs into FTEs for state reporting purposes by dividing the number of Part-Time jobs by two (2).

2. Salary and Fringe Benefits:

Category of Jobs to be Retained and Created	Average Salary or Range of Salary	Average Fringe Benefits or Range of Fringe Benefits
Salary Wage Earners	ADMINISTRATIVE - \$130,000.00 SUPERVISOR - \$60,000.00	28% OF SALARY
Commission Wage Earners		
Hourly Wage Earners	\$20.00 PER HOUR	28% OF SALARY
1099 and Contract Workers		

Total Anticipated Construction Jobs **FIVE (5). APPLICANT WILL COMPLETE A PORTION OF THE PROJECT USING EXISTING, ON-SITE EMPLOYEES RETAINED BY APPLICANT.**

Note: The Agency reserves the right to visit the facility to confirm that job creation numbers are being met.

**Part VII – Representations, Certifications and Indemnification**

1. Is the Applicant in any litigation which would have a material adverse effect on the Applicant's financial condition? (if yes, furnish details on a separate sheet)
2. Has the Applicant or any of the management of the Applicant , or any of these individuals immediate family members, the anticipated users or any of their affiliates, or any other concern with which such management has been connected, been cited for a violation of federal, state or local laws or regulations with respect to labor practices, hazardous wastes, environmental pollution or other operating practices? (If yes, furnish details on a separate sheet)
3. Is there a likelihood that the Applicant would not proceed with this project without the Agency's assistance? (If yes, please explain why; if no, please explain why the Agency should grant the benefits requested)

Yes  No

**PLEASE SEE SCHEDULE I.**

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4. If the Applicant is unable to obtain financial assistance from the Agency for the project, what would be the impact on the Applicant and on the municipality?

**PLEASE SEE SCHEDULE I.**

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5. The Applicant understands and agrees that the provisions of Section 862(1) of the New York General Municipal Law, as provided below, will not be violated if financial assistance is provided for the proposed project:

§ 862. Restrictions on funds of the agency. (1) No funds of the agency shall be used in respect of any project if the completion thereof would result in the removal of an industrial or manufacturing plant of the project occupant from one area of the state to another area of the state or in the abandonment of one or more plants or facilities of the project occupant located within the state, provided, however, that neither restriction shall apply if the agency shall determine on the basis of the application before it that the project is reasonably necessary to discourage the project occupant from removing such other plant or facility to a location outside the state or is reasonably necessary to preserve the competitive position of the project occupant in its respective industry.

Initial 

6. The Applicant understands and agrees that in accordance with Section 858-b(2) of the General Municipal Law, except as otherwise provided by collective bargaining agreements, new employment opportunities created as a result of the project will be listed with the New York State Department of Labor, Community Services Division and with the administrative entity of the service delivery area created pursuant to the Job Training Partnership Act (PL 97-300) in which the project is located (collectively, the "Referral Agencies"). The Applicant also agrees, that it will, except as otherwise provided by collective bargaining contracts or agreements to which they are parties, first consider for such new employment opportunities persons eligible to participate in federal job training partnership programs who shall be referred by the Referral Agencies

Initial 

7. The Applicant confirms and acknowledges that the owner, occupant, or operator receiving financial assistance for the proposed project is in substantial compliance with applicable local, state and federal tax, worker protection and environmental laws, rules and regulations.

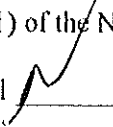
Initial 

8. The Applicant confirms and acknowledges that the submission of any knowingly false or knowingly misleading information may lead to the immediate termination of any financial assistance and the reimbursement of an amount equal to all or part of any tax exemption claimed by reason of the Agency's involvement the Project.

Initial 

9. The Applicant confirms and hereby acknowledges that as of the date of this Application, the Applicant is in substantial compliance with all provisions of Article 18-A of the New York

General Municipal Law, including, but not limited to, the provision of Section 859-a and Section 862(1) of the New York General Municipal Law.

Initial 

10. In accordance with Section 862(1) of the New York General Municipal Law the Applicant understands and agrees that projects which result in the removal of an industrial or manufacturing plant of the project occupant from one area of the State to another area of the State or in the abandonment of one or more plants or facilities of the project occupant within the State is ineligible for financial assistance from the Agency, unless otherwise approved by the Agency as reasonably necessary to preserve the competitive position of the project in its respective industry or to discourage the project occupant from removing such other plant or facility to a location outside the State.

Initial 

11. The Applicant represents and warrants that to the Applicant's knowledge neither it nor any of its affiliates, nor any of their respective partners, members, shareholders or other equity owners, and none of their respective employees, officers, directors, representatives or agents is, nor will they become a person or entity with who United States persons or entities are restricted from doing business under regulations of the Office of Foreign Asset Control (OFAC) of the Department of the Treasury (including those named on OFAC's Specially Designated and Blocked Persons List or under any statute, executive order including the September 24, 2001, Executive Order Block Property and Prohibiting Transactions with Persons Who Commit, Threaten to Commit, or Support Terrorism, or other governmental action and is not and will not assign or otherwise transfer this Agreement to, contract with or otherwise engage in any dealings or transactions or be otherwise associated with such persons or entities.

Initial 

12. The Applicant confirms and hereby acknowledges it has received the Agency's fee schedule attached hereto as Schedule A and agrees to pay such fees, together with any expenses incurred by the Agency, including those of Transaction Counsel, with respect to the Facility. The Applicant agrees to pay such expenses and further agrees to indemnify the Agency, its members, directors, employees and agents and hold the Agency and such persons harmless against claims for losses, damage or injury or any expenses or damages incurred as a result of action taken by or on behalf of the Agency in good faith with respect to the project.

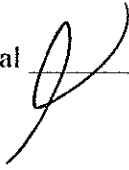
Initial 

13. The Applicant confirms and hereby acknowledges it has received the Agency's [Construction Wage] Policy attached hereto as Schedule B and agrees to comply with the same.

Initial 

14. The Applicant hereby agrees to comply with Section 875 of the General Municipal Law. The Company further agrees that the financial assistance granted to the project by the Agency is subject to recapture pursuant to Section 875 of the Act and the Agency's [Recapture and Termination] Policy, attached hereto as Schedule C.

Initial



**Part VIII – Submission of Materials**

1. Financial statements for the last two fiscal years (unless included in the Applicant's annual report).
2. Applicant's annual reports (or 10-K's if publicly held) for the two most recent fiscal years.
3. Quarterly reports (form 10-Q's) and current reports (form 8-K's) since the most recent annual report, if any.
4. In addition, please attach the financial information described in items A, B, and C of any expected guarantor of the proposed bond issue.
5. Completed Long Environmental Assessment Form.
6. Most recent quarterly filing of NYS Department of Labor Form 45, as well as the most recent fourth quarter filing. Please remove the employee Social Security numbers and note the full-time equivalency for part-time employees.

*(Remainder of Page Intentionally Left Blank)*

**Part IX – Certification**

STEVEN KRIEGER (name of representative of company submitting application) deposes and says that he or she is the <sup>AUTHORIZED</sup> ~~SIGNATORY~~ (title) of B2K AT LYNBROOK, LLC, the corporation (company name) named in the attached application; that he or she has read the foregoing application and knows the contents thereof; and that the same is true to his or her knowledge.

Deponent further says that s/he is duly authorized to make this certification on behalf of the entity named in the attached Application (the "Applicant") and to bind the Applicant. The grounds of deponent's belief relative to all matters in said Application which are not stated upon his/her personal knowledge are investigations which deponent has caused to be made concerning the subject matter this Application, as well as information acquired by deponent in the course of his/her duties in connection with said Applicant and from the books and papers of the Applicant.

As representative of the Applicant, deponent acknowledges and agrees that Applicant shall be and is responsible for all costs incurred by the [TOWN OF HEMPSTEAD] Industrial Development Agency (hereinafter referred to as the "Agency") in connection with this Application, the attendant negotiations and all matters relating to the provision of financial assistance to which this Application relates, whether or not ever carried to successful conclusion. If, for any reason whatsoever, the Applicant fails to conclude or consummate necessary negotiations or fails to act within a reasonable or specified period of time to take reasonable, proper, or requested action or withdraws, abandons, cancels or neglects the application or if the Applicant is unable to find buyers willing to purchase the total bond issue required, then upon presentation of invoice, Applicant shall pay to the Agency, its agents or assigns, all actual costs incurred with respect to the application, up to that date and time, including fees to bond or transaction counsel for the Agency and fees of general counsel for the Agency. Upon successful conclusion and sale of the transaction contemplated herein, the Applicant shall pay to the Agency an administrative fee set by the Agency in accordance with its fee schedule in effect on the date of the foregoing application, and all other appropriate fees, which amounts are payable at closing.

**THE UNDERSIGNED HEREBY CERTIFIES, SUBSCRIBES AND AFFIRMS**, under penalties of perjury, that the answers and information provided in this Application and in any schedule, exhibit or statement attached hereto are true, accurate and complete, to the best of the knowledge of the undersigned.

\_\_\_\_\_  
Representative of the Applicant

Sworn to me before this 19  
Day of August, 2025  
Jessica F. Colabella  
(seal)

JESSICA F. COLABELLA  
Notary Public, State of New York  
No. 01CO6137529  
Qualified in Nassau County  
Commission Expires November 28, 2025