FORM APPLICATION FOR FINANCIAL ASSISTANCE



TOWN OF HEMPSTEAD INDUSTRIAL DEVELOPMENT AGENCY

<u>PROJECT APPLICATION</u>

7/21

303

DATE: <u>JULY29, 202</u>	<u>21</u>			
APPLICATION OF:		ASTLE LANTERRA me of Owner and/or U		
ADDRESS:	ONE EXI	ECUTIVE BLVD, SU	UITE 204	
	SUFFER	N, NY 10901		
CONTACT:	MICHA	EL S. MAFFEI		
PHONE NUMBER:		<u></u>		
EMAIL ADDRESS:	,			
FAX NUMBER:				
Type of Applicatio	n: 🗆	Tax-Exempt Bond	d	☐ Taxable Bond
	<u>X</u>	Straight Lease	□R	Refunding Bond
		☐ Special Stra	aight Lea	se

Town of Hempstead Industrial Development Agency 350 Front Street, Rom 234A Hempstead, New York 11550 516-489-5000 extension 4200

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Part I: Owner & User Data

1. Owner Data:

A. Owner (Applicant for assistance): CASTLE LANTERRA ACQUISITIONS LLC (OWNER MAY FORM SINGLE PURPOSE ENTITIES TO ACQUIRE TITLE TO THE SUBJECT PROJECT) Address: ONE EXECUTIVE BLVD, SUITE 204 SUFFERN, NY 10901 Federal Employer ID #: Website:www.castlelanterra.com Owner Officer Certifying Application: ELIE RIEDER Title of Officer: CHIEF EXECUTIVE OFFICER Phone Number: E-mail: В. Business Type: Sole Proprietorship \(\Pi \) Partnership \(\Pi \) Privately Held \(\mathbb{Z} \) Public Corporation □ Listed on State of Incorporation/Formation: **DELAWARE** C. Nature of Business: (e.g., "manufacturer of for industry"; "distributor of "; or "real estate holding company") REAL ESTATE INVESTMENT MANAGEMENT COMPANY D. Owner Counsel Firm Name: FARRELL FRITZ, P.C. Address: 400 RXR PLAZA **UNIONDALE, NY 11556** Individual Attorney: **PETER L. CURRY, ESQ.**

E-mail:

Phone Number:

E. Principal Stockholders, Members or Partners, if any, of the Owner (5% or more equity):

Name

Percent Owned

CASTLE LANTERRA PROPERTIES LLC

100% (DIRECT)

ELIE RIEDER

100% (INDIRECT)

- F. Has the Owner, or any subsidiary or affiliate of the Owner, or any stockholder, partner, member, officer, director or other entity with which any of these individuals is or has been associated with:
 - i. ever filed for bankruptcy, been adjudicated bankrupt or placed in receivership or otherwise been or presently is the subject of any bankruptcy or similar proceeding? (if yes, please explain)
 - ii. been convicted of a felony, or misdemeanor, or criminal offense (other than a motor vehicle violation)? (if yes, please explain)
- G. If any of the above persons (see "E", above) or a group of them, owns more than 50% interest in the Owner, list all other organizations which are related to the Owner by virtue of such persons having more than a 50% interest in such organizations.

ELIE RIEDER AND CASTLE LANTERRA PROPERTIES LLC HOLD ≥50% INTERESTS IN MULTIPLE INVESTMENT ENTITIES, PRIMARILY ASSOCIATED WITH THE OWNERSHIP OR MANAGEMENT OF MULTIFAMILIY RENTAL REAL ESTATE. SEE ATTACHED SCHEDULE.

H. Is the Owner related to any other organization by reason of more than a 50% ownership? If so, indicate name of related organization and relationship:

CASTLE LANTERRA PROPERTIES LLC IS THE SOLE MEMBER OF CASTLE LANTERRA ACQUISITIONS LLC.

I. List parent corporation, sister corporations and subsidiaries:

4

PIO EQUITIES LLC AND CASTLE LANTERRA PROPERTIES LLC ARE SISTER CORPORATIONS. CASTLE LANTERRA PROPERTIES LLC UTILITIZES A STRUCTURE OF LIMITED PARTNERSHIPS AND/OR LIMITED MEMBERS WHEN ACQUIRING EVERY ASSET IN ITS PORTFOLIO, SO THERE ARE NUMEROUS LIMITED PARTNERSHIPS AND

LIMITED MEMBERS GIVEN THE PORTFOLIO, BUT NONE THAT EXERT ANY **POSSESS** POWER OVER EITHER CASTLE LANTERRA ACQUISITIONS LLC OR CASTLE LANTERRA PROPERTIES LLC; RATHER CASTLE LANTERRA PROPERTIES LLC POSSESSES ALL POWER OVER ALL SUBSIDIARIES.

J. Has the Owner (or any related corporation or person) been involved in or benefited by any prior industrial development financing in the municipality in which this project is located, whether by this agency or another issuer? (Municipality herein means city, town or village, or if the project is not in an incorporated city, town or village, the unincorporated areas of the county in which it is located.) If so, explain in full: NO K. List major bank references of the Owner: MITCH CLARFIELD **SEAN EDRINGTON** VICE CHAIRMAN – DEBT CAPITAL FIRST VICE PRESIDENT **MARKETS NEWMARK UBS** EMAIL: EMAIL **OFFICE: OFFICE** MAII MAIN User Data **(for co-applicants for assistance or where a landlord/tenant relationship will exist between the owner and the user)**

A. User (together with the Owner, the "Applicant"): N/A

2.

	Address:			
	Federal Employer ID #:		Website:	
	NAICS Code:			
User (Officer Certifying Application	•		
	Title of Officer:			
	Phone Number:		E-mail:	
B.	Business Type: <u>N/A</u>			
	Sole Proprietorship	Partnership	Privately Held	

Public	Corporation \square	Listed	on		
State o	of Incorporation/For	nation:			
(e.g., "	of Business: manufacturer of g company") <u>N/A</u>	for	industry	."; "distributor of	`"; or "real estate
Are the	e User and the Owne	er Related	Entities?	Yes □	No □ N /A
	f yes, the remainder F" below) need not				2 (with the exception cer.
ii. If	f no, please complete	e all questi	ons below		
User's	Counsel: <u>N/A</u>				
Firm N	ame:				
Addres	s:				
Individ	ual Attorney:				
	Number:				
	al Stockholders or P				
•	Name		- `	Percent Own	
.				ampra transcription	
immedi	User, or any subsidate family members nich any of these ind	, or any sto	ockholder,	partner, officer,	director or other entity
	ever filed for bankr	uptcy, bee	n adjudica	ted bankrupt or	placed in receivership of bankruptcy or simila

	ii. ever been convicted of a felony or criminal offense (other than a motor vehicle violation)? (if yes, please explain)
Н.	If any of the above persons (see "E", above) or a group of them, owns more than 50% interest in the User, list all other organizations which are related to the User by virtue of such persons having more than a 50% interest in such organizations. N/A
I.	Is the User related to any other organization by reason of more than a 50% ownership? If so, indicate name of related organization and relationship: <u>N/A</u>
J.	List parent corporation, sister corporations and subsidiaries: <u>N/A</u>
K.	Has the User (or any related corporation or person) been involved in or benefited by any prior industrial development financing in the municipality in which this project is located, whether by this agency or another issuer? (Municipality herein means city, town or village, or if the project is not in an incorporated city, town or village, the unincorporated areas of the county in which it is located.) If so, explain in full: N/A
L.	List major bank references of the User: <u>N/A</u>

<u>Part II – Operation at Current Location</u>
(if the Owner and the User are unrelated entities, answer separately for each)

1.	Current Location Address: <u>N/A</u>
2.	Owned or Leased: <u>N/A</u>
3.	Describe your present location (acreage, square footage, number buildings, number of floors, etc.): $\underline{N/A}$
4.	Type of operation (manufacturing, wholesale, distribution, retail, etc.) and products and/or services: $\underline{N/A}$
5.	Are other facilities or related companies of the Applicant located within the State? No \square No \square
	A. If yes, list the Address:
6.	If yes to above ("5"), will the completion of the project result in the removal of such facility or facilities from one area of the state to another OR in the abandonment of such facility or facilities located within the State? Yes \square No \square No \square N/A
	A. If no, explain how current facilities will be utilized:
	B. If yes, please indicate whether the project is reasonably necessary for the Applicant to maintain its competitive position in its industry or remain in the State and explain in full:
7.	Has the Applicant actively considered sites in another state? Yes \square No \square No \square No \square No \square
	A. If yes, please list states considered and explain:
8.	Is the requested financial assistance reasonably necessary to prevent the Applicant from moving out of New York State? Yes \(\Boxed{\sqrt{N}}\) \(\Delta\) \(\Delta\) \(\Delta\) \(\Delta\)
	A. Please explain:
9.	Number of full-time equivalent employees at current location and average salary: <u>N/A</u>

Part III - Project Data

1.	<u>Proje</u>	ect Type:		
	A.	What type of transaction are you seeking	?: (Check one)	
		Straight Lease 🗵 Taxable	Bonds 🗆 T	ax-Exempt Bonds □
		Equipment Lease Only	GNMENT OF EXI	STING IDA LEASE-
	В.	Type of benefit(s) the Applicant is seeking	ng: (Check all that ap	oply)
		Sales Tax Exemption □	Mortgage Recor	ding Tax Exemption □
		PILOT Agreement:		
2.	Loca	tion of project:		
	A.	Street Address: 303 MAIN ST., HEMP	STEAD, NY 11550	
	В.	Tax Map: District 2013 Section 34	Block <u>191</u>	Lot(s) 1
	C.	Municipal Jurisdiction:		
		 i. Town: <u>HEMPSTEAD</u> ii. Village: <u>INCORPORATED V</u> iii. School District: <u>HEMPSTEAI</u> 		<u>IPSTEAD</u>
	D.	Acreage: <u>1.76</u>		
3.	<u>Proje</u>	ct Components (check all appropriate categ	ories):	
	A.	Construction of a new building i. Square footage:	□ Yes	⋈ No
	B.	Renovations of an existing building i. Square footage:	□ Yes	⋉ No
	C.	Demolition of an existing building i. Square footage:	and decording	
	D.	Land to be cleared or disturbed i. Square footage/acreage:	□ Yes	⋈ No
	E.	Construction of addition to an existing i. Square footage of addition: ii. Total square footage upon complete		▼ No

	F.	Acquisition of an existing building
	G.	Installation of machinery and/or Equipment Yes No i. List principal items or categories of equipment to be acquired:
	H.	To what length will the project ensure energy efficiency in the design and operation?
		N/A; EXISTING BUILDING
4.	<u>Cur</u>	rent Use at Proposed Location:
	A.	Does the Applicant currently hold fee title to the proposed location? i. If no, please list the present owner of the site: <u>UBS_REALTY_INVESTORS_LLC</u>
•	B.	Present use of the proposed location: <u>MULTIFAMILY RESIDENTIAL PROPERTY</u>
	C.	Is the proposed location currently subject to an IDA transaction (whether through this Agency or another?) Yes No
		i. If yes, explain: PROPERTY HAS AN EXISTING PILOT PROGRAM WITH HEMPSTEAD IDA
	D.	Is there a purchase contract for the site? (if yes, explain): ✓ Yes ✓ No
		CASTLE LANTERRA ACQUISITONS IS UNDER CONTRACT TO ACQUIRE THE PROPOSED LOCATION FROM CURRENT OWNER.
	Е.	Is there an existing or proposed lease for the site? (if yes, explain): ☐ Yes ☑ No
5.	Prop	osed Use:
	A.	Describe the specific operations of the Applicant or other users to be conducted at the project site:
		CONTINUED OPERATION AND MANAGEMENT OF THE PROPERTY AS A MULTIFAMILY RESIDENTIAL PROPERTY.
	B.	Proposed product lines and market demands: MULTIFAMILY RENTAL PROPERTY
	C.	If any space is to be leased to third parties, indicate the tenant(s), total square footage of the project to be leased to each tenant, and the proposed use by each tenant:
		THE PREMISES IS A 166-UNIT APARTMENT BUILDING AND UNITS ARE INDIVIDUALLY RENTED TO RESIDENTIAL TENANTS.

	D.	Need	/purpose for project (e.	g., why is it no	ecessary, ef	fect on Applicant's busine	ss):
		REN ATT APP	TAL PROPERTIES RACTIVE INVEST	. THE SU MENT IN TI T LOOKS	BJECT F HE TOWN FORWA	OWNER OF MULTI PROPERTY REPRESE N OF HEMPSTEAD FO ARD TO A CONT	NTS AN
	Е.		any portion of the project lo		the making Yes □	of retail sales to customer No 🗷	rs who
		i.		ds and/or servi	ces to custo	will be utilized in connect omers who personally visit	
6.	<u>Proje</u>	ct Work	<u>.</u>				
	A.	Has c	onstruction work on th	is project begu	n? If yes,	complete the following:	
		i.	Site Clearance:	Yes 🗷	No □	% COMPLETE 100	
		ii.	Foundation:	Yes 🗵	No 🗆	% COMPLETE 100 % COMPLETE 100	
		iii.	Footings:	Yes 🗷	No \square	% COMPLETE 100	······································
		iv.	Steel:	Yes 🗷	No 🗆	% COMPLETE 100 % COMPLETE 100	
		v.	Masonry:	Yes 🗷	No 🗆	% COMPLETE 100	
		vi.	Other:	103 🖾	110 🗖	70 COM LETE 100	
	В.	What DO-4		ZONE BUS	INESS B/D	OOWNTOWN OVERLA	Y ZONE
	C.	Will t	he project meet zoning	requirements	at the propo	osed location?	
			Yes E	×		No □	
	D.	If a ch				etails/status of the change	of zone
	E.	Have <u>N/A</u>	site plans been submitt	ed to the appro	priate plan	ning department? Yes □	No □
7.	Projec	et Comp	eletion Schedule:				
	A.		is the proposed comme uction/renovation/equi		•	uisition and the	
		i.	Acquisition: SEPTE	MBER 30, 20	<u>21</u>		
		ii. (Construction/Renovation	on/Equipping:	<u>N/A</u>		

B. Provide an accurate estimate of the time schedule to complete the project and when the first use of the project is expected to occur: <u>USE IS ALREADY UNDERWAY;</u>
<u>ACQUISITION TO CLOSE AS SOON AS POSSIBLE AFTER AGENCY CONSENT.</u>

Part IV - Project Costs and Financing

1. Project Costs:

A. Give an accurate estimate of cost necessary for the acquisition, construction, renovation, improvement and/or equipping of the project location:

		Description	<u>Amoun</u>	<u>t</u>	
	Land a	nd/or building acquisition	\$70,600,000	<u>.00</u>	
	Buildir	ng(s) demolition/construction	\$ <u>N/A</u>		
	Buildir	ng renovation	\$ <u>N/A</u>		
	Site W	ork	\$ <u>N/A</u>		
	Machin	nery and Equipment	\$ <u>N/A</u>		
	Legal I	Fees	<u>\$ 90,000</u>	<u>.00</u>	
	Archite	ectural/Engineering Fees	\$ <u>N/A</u>		
	Financ	ial Charges	<u>\$ 1,100,000</u>	.00	
	Other (Specify)		\$ <u>N/A</u>		
	Total		\$71,790,000	.00	
2.	Metho	d of Financing:			
	A. B. C. D. E.	Tax-exempt bond financing: Taxable bond financing: Conventional Mortgage: SBA (504) or other governmental financing: Public Sources (include sum of all State and federal grants and tax credits): Other loans: Owner/User equity contribution:	Amount \$ \$ \$ 54,550,000 \$ \$ \$ 17,240,000	Term years years 10 years years years	
	-	Total Project Costs	\$ <u>71,790,000</u>	***************************************	

i. What percentage of the project costs will be financed from public sector sources?

0			

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J.	1 1 1 1 7 2	IUU.	1 11161	ncing:

- A. Have any of the above costs been paid or incurred (including contracts of sale or purchase orders) as of the date of this application? Yes \(\sigma\) No \(\mathbb{E}\)
 - i. If yes, provide detail on a separate sheet.
- B. Are costs of working capital, moving expenses, work in progress, or stock in trade included in the proposed uses of bond proceeds? Give details:

<u>NO</u>

C. Will any of the funds borrowed through the Agency be used to repay or refinance an existing mortgage or outstanding loan? Give details:

NO

D. Has the Applicant made any arrangements for the marketing or the purchase of the bond or bonds? If so, indicate with whom:

N/A

Part V - Project Benefits

- 1. Mortgage Recording Tax Benefit:
 - A. Mortgage Amount for exemption (include sum total of construction/permanent/bridge financing):

\$ 54,550,000

B. Estimated Mortgage Recording Tax Exemption (product of Mortgage Amount and <u>0.75</u>%):

\$ 409,125

- 2. Sales and Use Tax Benefit:
 - A. Gross amount of costs for goods and services that are subject to State and local Sales and Use Tax (such amount to benefit from the Agency's exemption):

\$<u>0</u>

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Ţ	17	

C.	If your project has a landlord/tenant (owner/user) arrangement, please provide a
	breakdown of the number in "B" above:

i.	Owner:	\$

ii. User: \$_____

3. Real Property Tax Benefit:

- A. Identify and describe if the project will utilize a real property tax exemption benefit other than the Agency's PILOT benefit: **NO**
- B. Agency PILOT Benefit:
 - i. Term of PILOT requested: <u>REMAINING TERM OF EXISTING PILOT</u>

 AGREEMENT
 - ii. Upon acceptance of this application, the Agency staff will create a PILOT schedule and indicate the estimated amount of PILOT Benefit based on anticipated tax rates and assessed valuation and attach such information to Exhibit A hereto. At such time, the Applicant will certify that it accepts the proposed PILOT schedule and requests such benefit to be granted by the Agency.

^{**} This application will not be deemed complete and final until $\underline{Exhibit\ A}$ hereto has been completed and executed.**

Part VI - Employment Data

1.	List the Applicant's and each users present employment, and estimates of (i) employment proposed project location at the end of year one and year two following project complet (ii) the number of residents of the Labor Market Area* ("LMA") that would fill the full-tipart-time jobs at the end of the second year following completion:						
		Present	First Year	Second Y	ear Residents of LMA		
	Full-Time Part-Time**	4	1	-			
de - 1 * 1	· Labor Markot	Area include	s the County/Cit	tv/Town/Vil	lage in which the project is located	98 M/0	
	u and Suffolk C		s ind country on	.,	The state of the s	as we	
Nassa ** Ag	u and Suffolk C	ounties. erts Part-Tir two (2).	ne jobs into FTI		reporting purposes by dividing the		
** Ag of Par 2.	nu and Suffolk C gency staff conv rt-Time jobs by t Salary and Fri Category of Jobs to	ounties. erts Part-Tir two (2). nge Benefits o be	ne jobs into FTI	Es for state i	reporting purposes by dividing the Average Fringe Benefits or Range		
** Ag of Par 2.	nu and Suffolk C gency staff conv rt-Time jobs by t Salary and Fri	ounties. Ferts Part-Tirtwo (2). Inge Benefits The beat Average Average.	ne jobs into FTI	Es for state i	reporting purposes by dividing the		
** Ag of Par 2.	nu and Suffolk C gency staff conv rt-Time jobs by t Salary and Fri Category of Jobs to Retained and Crea	ounties. Ferts Part-Tirtwo (2). Inge Benefits The beat Average Average.	ne jobs into FTI 3: nge Salary or Rang	Es for state i	reporting purposes by dividing the Average Fringe Benefits or Range		
** Ag of Par 2.	gency staff convert-Time jobs by a Salary and Fri Category of Jobs to Retained and Creatlary Wage Earne Commission Wage	ounties. Ferts Part-Tintwo (2). Inge Benefits To be Average Average S50,000	ne jobs into FTI 3: nge Salary or Rang	Es for state i	reporting purposes by dividing the Average Fringe Benefits or Range		

Note: The Agency reserves the right to visit the facility to confirm that job creation numbers are being met.

THE PROJECT WILL MAINTAIN THE EXISTING EMPLOYMENT COVENANTS.

Part VII - Representations, Certifications and Indemnification

- 1. Is the Applicant in any litigation which would have a material adverse effect on the Applicant's financial condition? (if yes, furnish details on a separate sheet)
- 2. Has the Applicant or any of the management of the Applicant, or any of these individuals immediate family members, the anticipated users or any of their affiliates, or any other concern with which such management has been connected, been cited for a violation of federal, state or local laws or regulations with respect to labor practices, hazardous wastes, environmental pollution or other operating practices? (If yes, furnish details on a separate sheet)
- 3. Is there a likelihood that the Applicant would not proceed with this project without the Agency's assistance? (If yes, please explain why; if no, please explain why the Agency should grant the benefits requested)

Yes 🗷

No □

AS THE ASSET BEING PURCHASED IS ALREADY SUBJECT TO AN ONGOING PILOT PROGRAM WITH THIS AGENCY, IT WOULD BE IMPOSSIBLE TO COMPLETE THE ACQUISITION WITHOUT ASSUMING THE EXISTING PILOT.

4. If the Applicant is unable to obtain financial assistance from the Agency for the project, what would be the impact on the Applicant and on the municipality?

AS NOTED ABOVE, APPLICANT WILL NOT BE ABLE TO ACQUIRE PROPERTY WITHOUT THE AGENCY'S APPROVAL OF THE EXISTING PILOT.

- 5. The Applicant understands and agrees that the provisions of Section 862(1) of the New York General Municipal Law, as provided below, will not be violated if financial assistance is provided for the proposed project:
 - § 862. Restrictions on funds of the agency. (1) No funds of the agency shall be used in respect of any project if the completion thereof would result in the removal of an industrial or manufacturing plant of the project occupant from one area of the state to another area of the state or in the abandonment of one or more plants or facilities of the project occupant located within the state, provided, however, that neither restriction shall apply if the agency shall determine on the basis of the application before it that the project is reasonably necessary to discourage the project occupant from removing such other plant or facility to a location outside the state or is reasonably necessary to preserve the competitive position of the project occupant in its respective industry.

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6.	The Applicant understands and agrees that in accordance with Section 858-b(2) of the General
	Municipal Law, except as otherwise provided by collective bargaining agreements, new
	employment opportunities created as a result of the project will be listed with the New York
	State Department of Labor, Community Services Division and with the administrative entity of
	the service delivery area created pursuant to the Job Training Partnership Act (PL 97-300) in
	which the project is located (collectively, the "Referral Agencies"). The Applicant also agrees,
	that it will, except as otherwise provided by collective bargaining contracts or agreements to
	which they are parties, first consider for such new employment opportunities persons eligible to
	participate in federal job training partnership programs who shall be referred by the Referral
	Agencies

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7. The Applicant confirms and acknowledges that the owner, occupant, or operator receiving financial assistance for the proposed project is in substantial compliance with applicable local, state and federal tax, worker protection and environmental laws, rules and regulations.

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8. The Applicant confirms and acknowledges that the submission of any knowingly false or knowingly misleading information may lead to the immediate termination of any financial assistance and the reimbursement of an amount equal to all or part of any tax exemption claimed by reason of the Agency's involvement the Project.

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9. The Applicant confirms and hereby acknowledges that as of the date of this Application, the Applicant is in substantial compliance with all provisions of Article 18-A of the New York General Municipal Law, including, but not limited to, the provision of Section 859-a and Section 862(1) of the New York General Municipal Law.

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10. In accordance with Section 862(1) of the New York General Municipal Law the Applicant understands and agrees that projects which result in the removal of an industrial or manufacturing plant of the project occupant from one area of the State to another area of the State or in the abandonment of one or more plants or facilities of the project occupant within the State is ineligible for financial assistance from the Agency, unless otherwise approved by the Agency as reasonably necessary to preserve the competitive position of the project in its respective industry or to discourage the project occupant from removing such other plant or facility to a location outside the State.

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11. The Applicant represents and warrants that to the Applicant's knowledge neither it nor any of its affiliates, nor any of their respective partners, members, shareholders or other equity owners, and none of their respective employees, officers, directors, representatives or agents is, nor will they become a person or entity with who United States persons or entities are restricted from doing business under regulations of the Office of Foreign Asset Control (OFAC) of the Department of

the Treasury (including those named on OFAC's Specially Designated and Blocked Persons List or under any statute, executive order including the September 24, 2001, Executive Order Block Property and Prohibiting Transactions with Persons Who Commit, Threaten to Commit, or Support Terrorism, or other governmental action and is not and will not assign or otherwise transfer this Agreement to, contract with or otherwise engage in any dealings or transactions or be otherwise associated with such persons or entities.

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12. The Applicant confirms and hereby acknowledges it has received the Agency's fee schedule attached hereto as <u>Schedule A</u> and agrees to pay such fees, together with any expenses incurred by the Agency, including those of Transaction Counsel, with respect to the Facility. The Applicant agrees to pay such expenses and further agrees to indemnify the Agency, its members, directors, employees and agents and hold the Agency and such persons harmless against claims for losses, damage or injury or any expenses or damages incurred as a result of action taken by or on behalf of the Agency in good faith with respect to the project.

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13. The Applicant confirms and hereby acknowledges it has received the Agency's [Construction Wage] Policy attached hereto as <u>Schedule B</u> and agrees to comply with the same.

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14. The Applicant hereby agrees to comply with Section 875 of the General Municipal Law. The Company further agrees that the financial assistance granted to the project by the Agency is subject to recapture pursuant to Section 875 of the Act and the Agency's [Recapture and Termination] Policy, attached hereto as <u>Schedule C</u>.

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Part VIII – Submission of Materials

- 1. Financial statements for the last two fiscal years (unless included in the Applicant's annual report).
- 2. Applicant's annual reports (or 10-K's if publicly held) for the two most recent fiscal years.
- 3. Quarterly reports (form 10-Q's) and current reports (form 8-K's) since the most recent annual report, if any.
- 4. In addition, please attach the financial information described in items A, B, and C of any expected guarantor of the proposed bond issue.
- 5. Completed Long Environmental Assessment Form.
- 6. Most recent quarterly filing of NYS Department of Labor Form 45, as well as the most recent fourth quarter filing. Please remove the employee Social Security numbers and note the full-time equivalency for part-time employees.

CASTLE LANTERRA ACQUISITIONS LLC IS A WHOLLY-OWNED SUBSIDIARY CASTLE LANTERRA PROPERTIES LLC USED FOR PURPOSES OF CONTRACTING FOR REAL ESTATE ACOUISITIONS. PRIOR TO CLOSING, THE CONTRACT **TRANSFERRED INTERESTS** ARE TO **SPECIAL PURPOSE** OWNERSHIP ENTITIES PREFERRED BY MORTGAGE LENDERS. **CASTLE** LANTERRA ACQUISITIONS HOLDS NO MATERIAL ASSETS, HAS NO MATERIAL LIABILITIES, AND HAS NO EMPLOYEES.

(Remainder of Page Intentionally Left Blank)

Part IX - Certification

Elie Rieder (name of representative of company submitting application) deposes and says that he or she is the Chief Executive Officer of Castle Lanterra Acquisitions LLC, the limited liability company named in the attached application; that he has read the foregoing application and knows the contents thereof; and that the same is true to his knowledge.

Deponent further says that he is duly authorized to make this certification on behalf of the entity named in the attached Application (the "Applicant") and to bind the Applicant. The grounds of deponent's belief relative to all matters in said Application which are not stated upon his personal knowledge are investigations which deponent has caused to be made concerning the subject matter this Application, as well as information acquired by deponent in the course of his duties in connection with said Applicant and from the books and papers of the Applicant.

As representative of the Applicant, deponent acknowledges and agrees that Applicant shall be and is responsible for all costs incurred by the Town of Hempstead Industrial Development Agency (hereinafter referred to as the "Agency") in connection with this Application, the attendant negotiations and all matters relating to the provision of financial assistance to which this Application relates, whether or not ever carried to successful conclusion. If, for any reason whatsoever, the Applicant fails to conclude or consummate necessary negotiations or fails to act within a reasonable or specified period of time to take reasonable, proper, or requested action or withdraws, abandons, cancels or neglects the application or if the Applicant is unable to find buyers willing to purchase the total bond issue required, then upon presentation of invoice, Applicant shall pay to the Agency, its agents or assigns, all actual costs incurred with respect to the application, up to that date and time, including fees to bond or transaction counsel for the Agency and fees of general counsel for the Agency. Upon successful conclusion and sale of the transaction contemplated herein, the Applicant shall pay to the Agency an administrative fee set by the Agency in accordance with its fee schedule in effect on the date of the foregoing application, and all other appropriate fees, which amounts are payable at closing.

Representative of Applicant

Sworn to me before this _______

day of July, 2021

(seal)

KRISTEN S. KINNEY NOTARY PUBLIC OF NEW JERSEY Commission # 50111037 My Commission Expires 8/20/2024

303 Main St. Apt. Investors LLC

EXHIBIT A

Schedule of In-Lieu-of-Taxes Payment <u>less</u> any amounts payable by the Company in connection with any special ad valorem levies, special assessments or Special District Taxes and service charges levied against the Facility to Village of Hempstead, Town of Hempstead, Hempstead Union Free School District and Appropriate Special Districts:

General Tax Year/School Tax Year	Total PILOT Payments
2014 General/2013/2014 School and Village	\$190,979.00
2015 General//2014/2015 School and Village	\$450,000.00
2016 General/2015/2016 School and Village	\$450,000.00
2017 General/2016/2017 School and Village	\$450,000.00
2018 General/2017/2018 School and Village	\$490,989.37
2019 General/2018/2019 School and Village	\$504,889.37
2020 General/2019/2020 School and Village	\$519,211.37
2021 General/2020/2021 School and Village	\$533,964.37
2022 General/2021/2022 School and Village	\$549,159.37
2023 General/2022/2023 School and Village	\$578,534.05
2024 General/2023/2024 School and Village	\$594,654.05
2025 General/2024/2025 School and Village	\$611,234.05
2026 General/2025/2026 School and Village	\$628,334.05
2027 General/2026/2027 School and Village	\$687,168.10
2028 General/2027/2028 School and Village	\$705,308.10
2029 General/2028/2029 School and Village	\$723,993.10
2030 General/2029/2030 School and Village	\$752,401.22
2031 General/2030/2031 School and Village	\$772,231.22
2032 General/2031/2032 School and Village	\$792,631.22

NOTE: This Amended and Restated PILOT Agreement shall expire on December 31, 2032. All payments for the 2031/2032 School Tax Year and the 2032 General Tax Year must be paid in full prior to the expiration of this Amended and Restated PILOT Agreement. The above calculation is for the total tax on the Land, and the proposed Improvements to be constructed on the Land. Full taxes will go into effect on January 1, 2033.